

For Katharine, our Presiding Bishop, Ted and David, our Bishops; Terry, our bishop-elect; and for all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation, especially those known to be ill, *N.*; and any others we now name.

*Silence*

*The people may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life; and for any other blessings we now name.

*Silence*

*The people may add their own thanksgivings.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially *N.* and any others we now name.

*Silence*

*The people may add names known to them.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Please stand or kneel.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The priest says*

**Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.**

THE PEACE *(Please remain standing)*

The Peace of the Lord be always with you.  
**And also with you.**

*The people greet one another in the name of the Lord.*

*PLEASE BE SEATED FOR ANNOUNCEMENTS.*

### The Holy Communion

OFFERTORY HYMN: “SEEK YE FIRST”

❖ *(a parishioner’s favorite)*

HYMNAL #711

THE GREAT THANKSGIVING, PRAYER C *(Please Stand)*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

S-129

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Bless’d is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*(Please stand or kneel)*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Miriam, Deborah, Ruth and Mary; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Christ’s name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

FRACTION ANTHEM

ARLEN CLARKE

*Response:*



**Blest are those who are called to the supper of the Lamb.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving.

THE COMMUNION

*All who seek God and are drawn to God through Christ are welcome at God’s table.*

**Please remain seated until guided by the ushers to communion.** Return to your seat by the side aisles. If for any reason you do not desire to receive communion, you may come to the altar rail and cross your arms over your chest to receive a blessing.

**IF YOU NEED GLUTEN-FREE BREAD, PLEASE ASK THE PRIEST GIVING OUT BREAD.**

CHARGE TO THE LAY EUCHARISTIC MINISTER(S)

*The Congregation is asked to respond AMEN.*

POST-COMMUNION PRAYER *(please stand)*

**Most loving God, creator and redeemer,  
we give you thanks**

**for this foretaste of your glory.**

**Through Christ, and with all your saints,  
we offer ourselves**

**and our lives to your service.**

**Send us out in the power of the Spirit,  
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,  
our savior, our friend, our brother. Amen.**

THE BLESSING

CLOSING HYMN: “HAIL TO THE LORD’S ANNOINTED”

HYMNAL #616 (vs. 1-3)

❖ *(a parishioner’s favorite)*

THE DISMISSAL: *The People respond: Thanks be to God!*

POSTLUDE

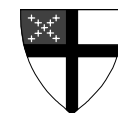
\* Latecomers to be seated

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## St. Matthew’s Episcopal Church

A church of the Episcopal Diocese of Kentucky, Edwin F. Gulick, Jr., Bishop

The Rev. Canon Lucinda Laird, Rector  
The Rev. Emily S. Crouch, Assistant Rector  
The Rev. Dr. Helen Jones, Pastoral Associate  
The Rev. Dr. Jerry Cappel,  
Associate for Justice Ministries  
The Rev. Moray Peoples, Priest Associate  
The Rt. Rev. David Reed, Bishop in Residence  
Deborah Rodahaffer, Director of Christian Education



Barbara Ellis, Organist/Choir Director  
Lynn Miller, Youth Coordinator  
Brandon Brones, Youth Assistant  
Ann Davis, Parish Life Coordinator  
Karen Hill, Coordinator of Volunteers  
Mardi Galvin, Parish Administrator  
Ruth Kempf, Accountant  
Matt Averbeck, Sexton

“Our mission is to be a caring, inclusive community, centered in the Eucharist and grounded in the Gospel, so that we can reach out as Christ’s hands to the world.”

### REGULAR SERVICE SCHEDULE

SUNDAYS, 8 A.M., 9:30 A.M., 5 P.M.—HOLY EUCHARIST

Monday–Friday, 9 a.m.—Morning Prayer

Monday, Tuesday, Thursday–Saturday, 6:00 p.m.—Evening Prayer

Tuesdays, 7 a.m.—Holy Eucharist

# St. Matthew's Episcopal Church

330 N Hubbards Ln • Louisville, KY 40207 • 502-895-3485 • http://www.stmatt-ky.org



**The Ninth Sunday after Pentecost  
July 25, 2010  
9:30 a.m.**

## The Holy Eucharist

It is the tradition of the Episcopal Church to maintain silence in worship areas so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship.

**Remember to turn off all mobile phones and pagers.** Thank you.

*Congregational parts are shown in bold type face. Hymns are found in Hymnal 1982. Service music, designated with an "S", is located in the very front of the hymnal.*

PRELUDE: "FUGUE IN D MAJOR"

SELBY

**\*OPENING HYMN: "JOYFUL, JOYFUL, WE ADORE THEE"**  
❖ (a parishioner's favorite)

**HYMNAL #376**

## The Service of the Word

*The People standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* GLORIA

ROBERT LAU

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father.**

**We worship you. We adore you.  
Glory to God, Glory to God,  
Glory to God in the highest.**

THE COLLECT OF THE DAY  
The Lord be with you.  
**And also with you.**  
Let us pray.

**O** God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

READING: HOSEA 1:2-10

**W**hen the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the LORD said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the LORD said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the LORD said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

The Word of the Lord  
**Thanks be to God.**

\* **PSALM 85:1-2, 8-13** (*The people respond to the second half of the verse*)

- 1 You have been gracious to your land, O God, \*  
you have restored the good fortune of Jacob.**
- 2 You have forgiven the iniquity of your people \*  
and blotted out all their sins.**
- 8 I will listen to what you are saying, \*  
for you are speaking peace to your faithful people  
and to those who turn their hearts to you.**
- 9 Truly, your salvation is very near to those who fear you, \*  
that your glory may dwell in our land.**
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.**
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.**
- 12 You, O God, will indeed grant prosperity, \*  
and our land will yield its increase.**
- 13 Righteousness shall go before you, \*  
and peace shall be a pathway for your feet.**

*Please stand*

\* **THE GOSPEL ALLELUIA:**



THE GOSPEL: LUKE 11:1-13

*(The people remain standing and face the reader)*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

**J**esus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived,

and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord  
**Praise to you, Lord Christ.**

**THE GOSPEL ALLELUIA**

THE SERMON (*Please sit*)  
*(Silence is kept for reflection)*

THE REV. DR. JERRY CAPPEL

THE UNITED CHURCH OF CANADA'S AFFIRMATION OF FAITH (*Please stand*)

**We are not alone,  
we live in God's world.**

**We believe in God:  
who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others  
by the Spirit.**

**We trust in God.**

**We are called to be the Church:  
to celebrate God's presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.**

**In life, in death, in life beyond death,  
God is with us.**

**We are not alone.  
Thanks be to God.**

THE PRAYERS OF THE PEOPLE FORM VI (*Standing*)

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation and the world;  
**For all who work for justice, freedom and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless and the needy.**

For this Church; for those churches with which we are covenanted: Holy Trinity Roman Catholic Church; St. James Church, Bishopbriggs, Glasgow; and the St. MAMs churches; for the Committee on Canons, in the Diocese of Kentucky; and for the Church of Rwanda, in our world-wide Anglican Communion.  
**For all who proclaim the Gospel, and all who seek the Truth.**