

For this community, the nation and the world;

**For all who work for justice, freedom and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless and the needy.**

For our parish; for those churches with whom we are in covenant: Holy Trinity Roman Catholic Church; St. James Church, Bishopbriggs, Glasgow; and the St. MAMs (St. Matthews Area Ministries) churches; for St. Thomas Episcopal Church, Louisville, in our Diocese; and for the Church of Canada, part of our world-wide Anglican Communion; and for the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, Terry, our Bishop, and David, our Bishop in Residence; and for all bishops and other ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation; for those known to be ill, especially N; for those who are homebound, especially N; and any others in need of our prayers whom we now name.

*Silence*

*The people may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, especially for the blessing of family and friends, and the loving care which surrounds us on every side. And for any particular blessings we now name.

*Silence*

*The people may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially N; and any others we now name.

*Silence*

*The people may add names known to them.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Please stand or kneel.*

*Leader and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

*The priest says*

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *(Please remain standing)*

The Peace of the Lord be always with you.

**And also with you.**

*The people greet one another in the name of the Lord.*

*PLEASE BE SEATED FOR ANNOUNCEMENTS.*

## The Holy Communion

OFFERTORY: “POOR WAYFARING STRANGER”

BURROUGHS

THE GREAT THANKSGIVING, PRAYER A *(Please Stand)*

(BCP 367)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S-125

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*(Please stand or kneel) Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through our Savior Jesus Christ.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power,**

**and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept*

**FRACTION ANTHEM**

**ARLEN CLARKE**

*Response: Be known to us Lord Jesus, in the breaking of the bread.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving.

**THE COMMUNION**

*All who seek God and are drawn to God through Christ are welcome at God’s table.*

**Please remain seated until guided by the ushers to communion.** Return to your seat by the side aisles. *If for any reason you do not desire to receive communion, you may come to the altar rail and cross your arms over your chest to receive a blessing.*

**IF YOU NEED GLUTEN-FREE BREAD, PLEASE ASK THE PRIEST GIVING OUT BREAD.**

MUSIC AT COMMUNION: “BLESS THE LORD, O MY SOUL”

IPPOLITOV IVANOV

CHARGE TO THE LAY EUCHARISTIC MINISTER(S)

*The Congregation is asked to respond AMEN.*

**POST-COMMUNION PRAYER** *(please stand)*

*Let us pray.*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

THE BLESSING

**CLOSING HYMN: “IMMORTAL INVISIBLE: GOD ONLY WISE”**

**HYMNAL #423**

THE DISMISSAL: *The People respond: Thanks be to God!*

POSTLUDE

\* Latecomers to be seated

The Affirmation of Faith is from the United Church of Canada. Used by permission.

---

With the permission of Bishop White, we are using different creeds on a rotating basis. We use the two historical creeds, the Nicene Creed and the Apostles’ Creed, as well as the United Church of Canada’s Affirmation of Faith. It is our hope to study and ponder these creeds throughout this year.

---

Please join us in Saints Hall for Whole Church Sunday.

Everyone is welcome! Coffee will be available.

## St. Matthew’s Episcopal Church

<http://www.stmatt-ky.org>

Episcopal Diocese of Kentucky, The Rt. Rev. Terry White, Bishop

*For a complete list of our full-time and part-time clergy and staff, please see back page of the announcement leaflet insert.*

---

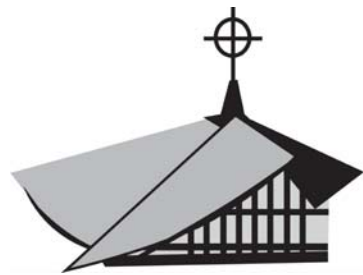
*“Our mission is to be a caring, inclusive community, centered in the Eucharist and grounded in the Gospel, so that we can reach out as Christ’s hands to the world.”*

---

## REGULAR SERVICE SCHEDULE

Sundays: 8 a.m., 10 a.m., 5 p.m.–Holy Eucharist • Monday–Friday: 9 a.m.–Morning Prayer

Tuesdays: 7 a.m.–Holy Eucharist • Wednesdays: 5:30 p.m.–Evening Prayer



# St. Matthew's Episcopal Church

330 N Hubbards Ln • Louisville, KY 4020  
502-895-3485 • http://www.stmatt-ky.org

**The Fifth Sunday  
after the Epiphany  
February 5, 2012  
10:00 a.m.**

## The Holy Eucharist

It is the tradition of the Episcopal Church to maintain silence in worship areas so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship.

**Remember to turn off all mobile phones and 1 pagers.** Thank you.

*Congregational parts are shown in bold type face. Hymns are found in Hymnal 1982. Service music, designated with an "S", is located in the very front of the hymnal.*

PRELUDE: "FUGHETTA ON LAUDA ANIMA" SCHAFFNER (KENTUCKY COMPOSER)

\*OPENING HYMN: "PRAISE, MY SOUL, THE KING OF HEAVEN" HYMNAL #410

## The Service of the Word

*The People standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* GLORIA (located in front of Hymnal 1982) HYMNAL S-280

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

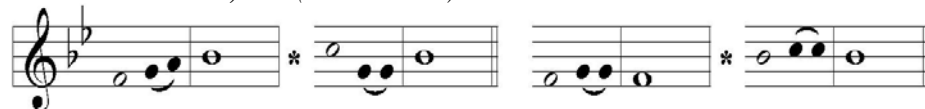
*Please be seated.*

FIRST READING: ISAIAH 40:21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The Word of the Lord  
**Thanks be to God.**

\* PSALM 147:1-12, 21c (Please chant)



- 1 Alleluia! How good it is to sing praises to you, O God; \*  
how pleasant it is to honor you with / praise!
- 2 For you rebuild Jerusa/lem; \*  
and gather the exiles of Isra/el.
- 3 You heal the broken/hearted \*  
and bind up their / wounds.
- 4 You count the number of the / stars \*  
and call them all by their / names.
- 5 Great are you and mighty in / power; \*  
there is no limit to your / wisdom.
- 6 You lift up the / lowly, \*  
but cast the wicked to the / ground.
- 7 We sing to you, Most High, with thanks/giving; \*  
we make music to you upon the / harp.
- 8 For you cover the heavens with / clouds \*  
and prepare rain for the / earth;
- 9 You make grass to grow upon the / mountains \*  
and green plants to serve human/kind.
- 10 You provide food for flocks and / herds \*  
and for the young ravens when they / cry.
- 11 You are not impressed by the might of a / horse; \*  
you have no pleasure in human / strength;
- 12 But you have pleasure in those who / fear you, \*  
in those who await your gracious favor.  
Alle/luia!

SECOND READING: 1 CORINTHIANS 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become

all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord  
**Thanks be to God.**

*Please stand*

\* GOSPEL HYMN: "THINE ARM, O LORD, IN DAYS OF OLD" HYMNAL #567 (vs. 1 & 3)  
ALTERNATE TUNE: FOREST GREEN

THE GOSPEL: MARK 1:29-39

*(The people stand and face the reader)*

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glorify to you, Lord Christ.**

Jesus left the synagogue at Capernaum, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord  
**Praise to you, Lord Christ.**

THE SERMON (Please sit)

*(Silence is kept for reflection)*

THE REV. CANON LUCINDA LAIRD

THE UNITED CHURCH OF CANADA'S AFFIRMATION OF FAITH (Please stand)

**We are not alone,  
we live in God's world.**

**We believe in God:  
who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others  
by the Spirit.**

**We trust in God.**

**We are called to be the Church:  
to celebrate God's presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.**

**In life, in death, in life beyond death,  
God is with us.**

**We are not alone.  
Thanks be to God.**

THE PRAYERS OF THE PEOPLE FORM VI (Standing)

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**